



**THE ADAMS COUNTY  
SHERIFF'S OFFICE**  
PRESENTS

**1 JUNE,  
2024**

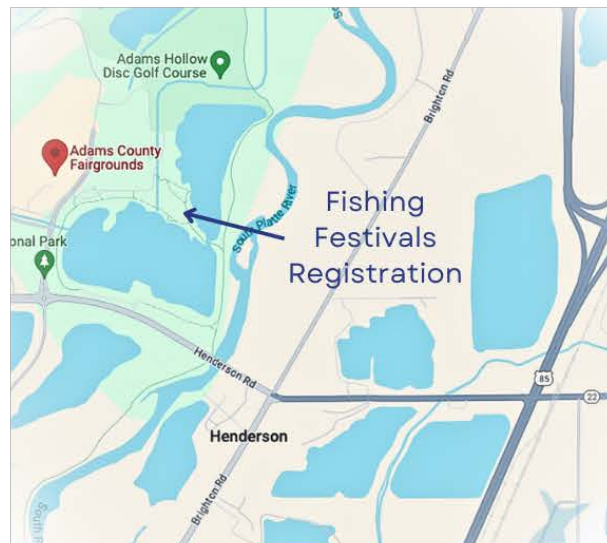
**SENIOR & YOUTH**

# **FISHING FESTIVALS**

**9755 HENDERSON RD, BRIGHTON, CO 80601**

**RIVERDALE REGIONAL PARK & FAIRGROUNDS**

( WEST OF U.S. HIGHWAY 85 AND NORTH OF EAST 124TH AVE. )



**SENIORS 55+**

**YOUTH 17 AND YOUNGER**

**NO ENTRY FEES**

**NO FISHING LICENSE REQUIRED**

**GREAT PRIZES TO WIN!**

**REGISTRATION BY MAIL, ONLINE, OR IN PERSON**

[www.AdamsSheriff.org](http://www.AdamsSheriff.org)

# A SHOUT OUT TO OUR 2023 SPONSORS!

- BASS PRO SHOPS
- HOME DEPOT
- COLORADO PARKS & WILDLIFE
- RIVERDALE REGIONAL PARK & FAIRGROUNDS
- LILEY FISHERIES
- BILLS LIVE BAIT
- WRIGHT AND MCGILL
- 3 MARGARITAS
- CHILI'S
- PANDA EXPRESS
- AMICI'S
- BLACKJACK PIZZA
- RED ROBIN BRIGHTON
- DAIRY QUEEN BRIGHTON
- SILK & CO MEDICAL AESTHETICS & SPA
- THE THREAD SHED
- KULUKA BOBA & SWEETS
- VANG PROPERTIES, LLC.

## Festival Schedule

### Seniors 55+

5:30AM	Senior Check In & In Person Registration
6 - 11 AM	Senior Fishing
9:30 AM	Casting Competition
11 - NOON	Senior Fishing Awards & Prizes

### Youth 17 & under

1PM	Youth Check-in & in person registration
1 - 4PM	Youth Fishing
4-4:30PM	Youth Fishing Awards & Prizes

## FOR UPDATES, COMMUNITY INFORMATION, AND OTHER EVENTS, FOLLOW US ON SOCIAL MEDIA

REGISTER  
ONLINE



 @ADAMSSHERIFFCO  
 @ADAMSCOSHERIFF  
 @ADAMSCOSHERIFF

Senior Fishing Festival ☐

Youth Fishing Festival ☐

Name: \_\_\_\_\_ D.O.B. \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

### Release of Liability/Photo Release

In signing this form, I hereby waive and release all other participants, the host, sponsors, and all other officials or parties involved in the festival from all claims and/or damage incurred in connection with this Fishing Festival. I also hereby grant the sponsor and co-sponsors the unconditional right to use my name, voice, and photographic likeness in connection with any of their audio-video productions, articles, or press releases, but not as an endorsement.

Angler's Signature/  
 Parent/guardian's: \_\_\_\_\_ Date: \_\_\_\_\_